## UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY CAMDEN DIVISION

IN RE:	CASE NO.: 21-13934 CHAPTER 13
Patricia Russell-Chapman, Debtor.	

## **REQUEST FOR SERVICE**

PLEASE TAKE NOTICE THAT the undersigned hereby appears on behalf of U.S. Bank Trust Company, National Association, as Trustee, as successor-in-interest to U.S. Bank National Association, not in its individual capacity but solely as indenture trustee, for the holders of the CIM Trust 2020-R3, Mortgage-Backed Notes, Series 2020-R3 ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned and the following be added to the Court's Master Mailing List:

## ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC 13010 MORRIS ROAD, SUITE 450 ALPHARETTA, GA 30004

Robertson, Anschutz, Schneid, Crane & Partners, PLLC Attorney for Secured Creditor 130 Clinton Rd #202 Fairfield, NJ 07004 Telephone: 470-321-7112

Facsimile: 404-393-1425

By: <u>/s/Kimberly Wilson</u> Kimberly Wilson

Email: kimwilson@raslg.com

## **CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that on November 1, 2024, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system, and a true and correct copy has been served via United States Mail to the following:

PATRICIA RUSSELL-CHAPMAN 5918 MAPLE DRIVE MAYS LANDING, NJ 08330

And via electronic mail to:

LAW OFFICE OF JOEL R. SPIVACK 1415 MARLTON PIKE EAST SUITE 302 CHERRY HILL, NJ 08034

ANDREW B FINBERG OFFICE OF THE CHAPTER 13 STANDING TRUSTEE 535 ROUTE 38 SUITE 580 CHERRY HILL, NJ 08002

U.S. TRUSTEE
US DEPT OF JUSTICE
OFFICE OF THE US TRUSTEE
ONE NEWARK CENTER STE 2100
NEWARK, NJ 07102

By: /s/ Amber Matas